

WCJC Foundation Gala featuring STEVE WARINER LIVE!

Friday, October 16, 2009 • 6:00 p.m. • Safari Texas Ranch, Texas Ballroom, Richmond

I/we would like to reserve the following:

_____ **Individual Tickets @ \$85.00**

(Qty.)

_____ **Contribution**

I/we are unavailable to attend, but wish to support the Foundation with the enclosed gift of \$ _____

_____ **Live Auction Item Contribution**

(valued at \$3,000 or more)

Estimated value of item _____

Item description _____

Sponsorship Descriptions Attached

_____ **\$1,500 Bronze Sponsorship**

_____ **\$2,500 Silver Sponsorship**

_____ **\$5,000 Gold Sponsorship**

_____ **\$10,000 Underwriter Package**

_____ Enclosed is a check in the amount of \$ _____

Deadlines:

To receive maximum advertising opportunities Underwriter sponsorships are requested by July 21. All other sponsorships/donations are requested by September 18 in order to assure recognition in printed event materials.

Name _____

Address _____

City _____ State _____ Zip _____ Daytime Phone _____

Name of Sponsorship Purchaser _____
 (as it will appear in all printed materials)

Names of Those Sitting At Your Sponsorship Table

- | | |
|----------|-----------|
| 1. _____ | 6. _____ |
| 2. _____ | 7. _____ |
| 3. _____ | 8. _____ |
| 4. _____ | 9. _____ |
| 5. _____ | 10. _____ |

Elected Officials

Please list the name and title of yourself if you are an elected official or any elected official attending the event as your guest _____

Please make checks payable to: The Wharton County Junior College Foundation.
 All contributions are tax-deductible to the extent allowed by law.
 Thank you for your support of the Foundation.